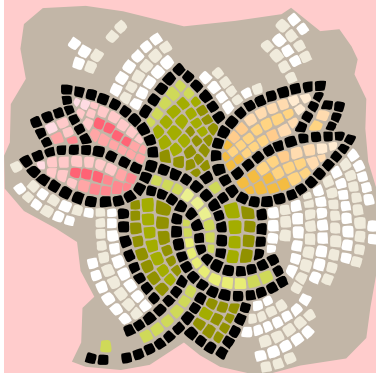


SPRING 2007

Holy Trinity Anglican Church

The Grapevine



HOLY TRINITY CONTACTS

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FROM THE PASTOR'S DESK

Dear Friends,

As I sit at my computer writing this letter, the snow has just started to fall (once again!). I think I'm ready now for winter to be over and for there to be some signs of spring. Although I know that it is still a way's off, I'm ready for the trees to be turning green and the flowers to be starting to poke their way through the ground. Compared to what I was used to when I was growing up in British Columbia, winters in Alberta can seem long. I'm ready now for some signs of new life!

I think I appreciate spring more now than I used to when I was growing up. Perhaps it was because winter was so short on the west coast. We saw greenery all year round and there were years when winter hardly seemed worth mentioning. I probably took things a bit for granted back then. Signs of life really didn't seem that significant for me. That changed for me when I came to Alberta. During our first winter in Alberta back in 1990, Mandy and I experienced a "real winter". For six weeks the temperature in Bonnyville hovered around -40 C and snow was on the ground for about six months. Needless to say, that year we were thrilled by the first signs of spring!

Going without something that you like for a time sometimes can help you appreciate it more when you see it again. For me, going without the signs of life through our winter has helped me to appreciate those signs of life when they appear once again.

I wonder whether Jesus' disciples got to the point at any time during their three years with Jesus, that they began to take his presence with them, for granted. I think that it is very likely that they did. For those three years, he was with them every day. So imagine what it must have been like for them when he was taken from them. Imagine what it must have been like for them when Jesus was arrested and crucified. Just days before things had been so



good. Just days before, Jesus was riding into Jerusalem on Palm Sunday to the shouts and cheers of the people of Jerusalem. And then within a matter of days, the crowds had turned on Jesus and he was crucified. Jesus had been with the disciples every day for pretty well three years and then he was taken from them completely. Imagine the emptiness the disciples felt on that Friday and Saturday after his crucifixion. Jesus had been their source of hope, but now the hope had disappeared. Jesus had died, and the disciples were on their own.

But then came some incredible news—the tomb was empty—Jesus was alive! Imagine how those disciples felt when they heard that news. Imagine how they felt when later that evening, Jesus appeared to them! No longer were they going to take him for granted. He was alive and he was with them again!

As I think about the experience of those disciples, I think the experience of Good Friday and Easter Saturday were necessary for them. After likely taking him for granted, the time of separation would have made the disciples even more appreciative of his presence with them once again. The signs of death were replaced by signs of life. Not only did Jesus need to go through Good Friday en route to Easter Sunday, but I believe that the disciples needed to experience the hopeless feeling of separation from Jesus so that they could appreciate more his risen life.

And so is it important for us to experience the fullness of Holy Week. We have a tendency to pick and choose what we remember. We have a tendency to gravitate to the things of Holy Week that make us feel good inside and keep the unpleasant things at a distance. We find it more comfortable remembering the celebrations of Palm Sunday and Easter Sunday and more difficult remembering Jesus' Last Supper on Maundy Thursday and his crucifixion on Good Friday.

But it is all a part of the story. It is all a part of the experience. And I believe we can appreciate even more the significance of Easter Sunday when we allow ourselves to experience the whole story. So I encourage you once again this year, to allow yourself to experience the whole of the story. I encourage you to participate in the celebration of Palm Sunday as we remember Jesus' triumphal entry into Jerusalem. I encourage you to participate in our communion service on Maundy Thursday as we remember Jesus sharing his last supper with his disciples in the upper room. I encourage you to participate in our Procession of Witness at 9 a.m. on Friday morning as we quietly carry a cross through part of Hanson Ranch community and remember Jesus carrying his cross on his way to Calvary and then to participate in our 10:00 a.m. Good Friday service at the church following the Procession of Witness. Finally, I encourage you to join us on Easter Sunday morning as we celebrate the culmination of the events of the week as we join together and give thanks for the gift of new life in the resurrection of Jesus. Let's be careful not to take anything for granted this Easter. Let's take it all in and so give thanks for ALL that Christ has done.

I wish you and your family a very blessed Easter.

Yours in Christ,

Stephen

<p>PARISH WEEKEND</p>	<p>HOST AN INTERNATIONAL</p>
<p>Parish Weekend—Coming Soon!! June 22-24, 2007 Mark your calendars because our annual Parish Weekend will soon be here! Once again it will be held at Camp Kuriakos—near Sylvan Lake—in a beautiful setting; however, unlike Parish Weekends of the past that were held in April or May, this year it will take place at the end of June. Theoretically this should mean that we shouldn't get snow—but you never know! Details of the weekend are still in the process of being worked out; however, more information should be available in the next couple of weeks, so please stay tuned. Once the registrations forms come out be sure to act fast, as space will be limited.</p>	<p>Participate in an exciting cross-cultural experience. Our adult students come from Europe, Asia and South America to learn English as a Second Language.</p> <p>If you:</p> <ul style="list-style-type: none"> • Wish to share lots of warmth and hospitality • Want to learn more about other countries • Would enjoy helping students with everyday conversations <p>Call Language Studies Canada (403) 662-2200</p>
	

HOLY WEEK AT HOLY TRINITY

Here is a listing of some of the upcoming events and services at Holy Trinity leading up to Easter:

Maundy Thursday, April 5th at 7:00 p.m.—Service of Holy Communion & Washing of Feet

At this service we will remember the night that Jesus met with his disciples in the Upper Room the night before his arrest. It was on this night that he demonstrated his commitment to serving others as he washed the feet of his disciples. It was also on this night that Jesus first shared the Lord's Supper with his disciples. Please join us as we remember these two practices of Jesus.

Good Friday, April 6th at 9:00 a.m.—Procession of Witness.

Please join us on a short Procession of Witness on Good Friday as we carry a large wooden cross through part of the community of Hanson Ranch. This will be a quiet reflective time as we remember the journey that Jesus made carrying his cross on his way to Calvary. We will start the Procession of Witness with a prayer at 9:00 a.m. at the church parking lot and will return to the church in time for the Good Friday service at 10:00 a.m.

Good Friday, April 6th at 10:00 a.m.—Good Friday Service

Our Good Friday service will begin at 10:00 a.m. on Friday, April 14th. Many people often report getting more out of the Easter service when they have attended a Good Friday service in the same year. Please join us for this powerful service as we reflect on the sacrifice that Jesus made for us.

Easter Sunday, April 8th at 10:00 a.m.—Easter Sunday Celebration

Please join us as we celebrate the resurrection of Jesus on Sunday, April 8th at our regular Sunday morning service. This will be a service for the whole family at which there may be many people who don't regularly come to church. Let's welcome everybody and give God praise for all that He has done!



A SWEET SOUND:

A crash course in the physics of Holy Trinity's Sound

By Anthony Packwood



Over the past four years I have worked closely with the sound team to try and get the most of the sound system we purchased for the church back when the building was first built. The sound team and I get fairly regular feedback from people about what people liked and what they didn't. For the most part the sound system is set up the same every week, however each Sunday offers it's own sound and challenges. Stephen and I thought it might be helpful, if not just a little interesting to explain a little bit about what we are trying to accomplish on the Holy Trinity sound team. I'd also like to offer some tips that the average Holy Trinity member can use to improve their sound experience at Holy Trinity.

In our modern age, we use a sound system in order to amplify voices and acoustic instruments so that the listener can hear a pleasing blend of all that is going on during times of music. As our technology advances, so does the need to have operators who are able to understand the physics behind all that is happening sonically on a Sunday morning. The end result is an inherent inconsistency. Sound can be affected by many factors on a Sunday.

- How many people are in the room this week?
- Are they sitting near the front or near the back of the church?
- Did the sound guy listen to loud music or other loud noises at some point that morning?
- Did the sound guy have time to balance the mix that morning?
- Is the sound guy experienced, does he know specifics of the equipment?
- Did the band have to set up that morning, or are they still set up from rehearsal earlier in the week?

All of these factors (and many more) can each make a significant difference to the outcome of the sound on a Sunday. On top of all this, sound is a subjective thing. Some like it one way while others like it another way altogether. And so those who set out and do sound on Sunday face a daunting task – manage all these many factors while trying to please a group of people who will inevitably all have their own personal listening preferences. Perfection is simply not something sound people can ever really strive for. You'll always be unable to please everyone entirely. And so for this, my hat goes off to sound guys everywhere. They really do have their work cut out for them.

Holy Trinity has some specific challenges too. We are a church that enjoys upbeat contemporary music. In our case this means we have drums. No, "drums" is not a dirty word in church. Drums are however the most difficult aspect of having a band. The reason for this is that they are a purely acoustic instrument (i.e. there is no part of the drums that get plugged into an amplifier in order for them to work) and a loud one at that. The sound system allows us to amplify the voices and the other quieter instruments so that the drums are no longer the loudest part of the band. There are a number of things we can do to manage our drums. The first is also probably the most obvious. Scott, our drummer regularly tries to regulate his playing and the type of sticks he is using so that the overall result is somewhat quieter. We also have a plexi-glass shield that we put around the drums to try and limit the amount of sound that comes from the drums.



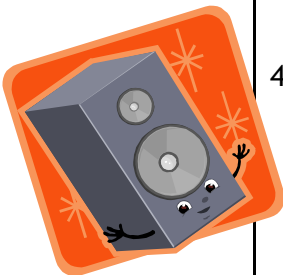
The management of the stage noise is also a factor for us at Holy Trinity. If the drums are loud for the musicians, they need to turn their instruments up in order to hear what they are singing and playing over the drums. If they can't hear themselves, they can't sing or play in key and time with the other musicians. The problem comes when the stage becomes overly too loud and the sound for the rest of the room suffers. There are only so many ways we can deal with this problem and almost all of them cost lots of money. For example, we have looked into adding an in-ear monitor system that the band could use instead of the floor speakers they currently use in order to hear themselves sing. These systems can cost as much as \$7000 to implement.

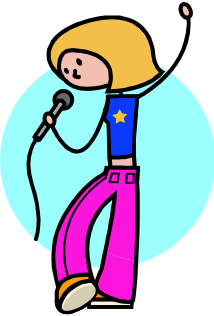
Needless to say we have decided to first try and manage things without such a huge financial expense. Another thing we are considering is treating the band's corner of the sanctuary so that it would "trap" more of the sound that the band makes. By adding sound absorbing panels to the windows and walls similar to the ones along the back walls of the church, our sound guys would have a easier time of getting a good musical mix without needing the sound to be overly loud. As we continue our work in the sound ministry, you may well see some of these strategies implemented in order for us to provide an even better listening experience for all the members of our church.

In the meantime, there are some little tricks I can give you to help you avoid areas in the church that might have an undesirable effect on the sound depending on what you like and dislike...

TROUBLESHOOTING

Symptom	Possible causes and solutions
<p>The sound seems overly "bassy" or "boomy"</p>	<ol style="list-style-type: none"> 1. Bass tends to build into a hot spot about 20-30 feet from the bass bin (the big black speakers down on the floor at the sides of the church). When you set out to find your seats on Sunday, you might want to avoid sitting in seats that are within the 20-30 foot margin of the bass speakers. Keep in mind that bass speakers are not directional - so 30 feet off the side of the speaker can be just as boomy as 30 feet directly in front of them. 2. There will be "nodes" between the speakers that will depend on frequency and distance. In some isolated spots in the sanctuary, you will notice the bass is significantly louder. Even moving 2 or 3 feet to the left or to the right can dramatically reduce the amount of bass you will hear. These nodes are caused by standing sound waves. The most obvious one is right in the middle of the church at an equal distance from each bass speaker. They will also be scattered here and there around the entire room. They will be unpredictable as well as different frequency may cause nodes in different places. It's all related to the wavelengths of different frequency. The tip here is more of a trial and error tip – first – avoid seats right up the middle of the church, they will be boomy – second – when you notice the bass to be loud, try moving to a different seat and see if that helps. 3. Bass tends to build against walls. This one is less of an issue because we don't have many seats right next to a wall, but if you were ever in the habit of moving to the back of the church in the hope of getting further from the speakers, you might actually find that standing, sitting, or leaning against the wall would make things seem even more bassy. Avoid positioning yourself next to walls if possible. 4. Let the sound guy know what you are experiencing. Your feedback helps us to know how things are going for everyone else. Be as specific as you can. Was the "boomy-ness" in time with the music like a drum, or what is a continuous rumble?



<p>I can't hear the voices – I don't know what to sing</p>	<ol style="list-style-type: none"> 1. The first thing to consider here is what are you hearing? 2. I hear drums and only drums – let the sound guy know. It may be that the drummer is just playing louder than normal. 3. I hear everything but voices the drums don't seem to be the loudest thing though – you may be sitting too close to the band. If the stage volume happens to be louder that day, you may be hearing more of the stage than the speakers on the ceiling. All of the speakers on the stage are pointed away from you, so they will not sound nice. If you are close to the band, try sitting further away and see if that helps. 4. Let the sound guy know what you are experiencing. Your feedback helps us to know how things are going for everyone else. Be as specific as you can. See the theme arising? Sometime the sound guys don't know that something is wrong if they haven't been told – especially if they are new to doing sound.
<p>The sound seems muffled and not very crisp</p>	<ol style="list-style-type: none"> 1. It could be that you are sitting too close to the band again. If you are hearing the stage as opposed to the ceiling speakers, things will sound muffled because the speakers on the stage are pointing at the musicians and not at you. Try moving away from the band and see if that helps. 2. One known issue with the setup of our sound system is that the ceiling speakers do not "serve" the back rows of the church as well will the horn part of the speakers. What does this mean? Well, the horns produce the crispy part of the sound, so if you are not hearing those horns all that well, things might sound muffled to you. Try moving a few rows closer to the front of the church. 3. Tell the sound guy – he might be able to help too.
<p>The sound is just really loud. I'm feeling uncomfortable – my ears hurt.</p> 	<ol style="list-style-type: none"> 1. The sound guy needs to know this. He may not be able to do much about it if it is an issue with the drums, but it's still good that he knows. The more specific about what you hear, the better the sound guy can help, try and ask yourself if the entire band is loud or if it is a specific instrument that is loud and overbearing. You might then be able to go back and use some of the above tips to help. 2. Where are you sitting? Logically it will be a little louder on the band side of the church. Try moving further from the band. That way you will hear less of the stage and therefore less sound overall. 3. Where are you sitting? If you are sitting on-axis with the speakers, they can be sort of cutting loud. So if you look up at the speakers and see that one is pointing directly at you as opposed to simply just pointing in your direction, you are on-axis. Try moving a few seats in pretty well any direction. This will make the sound less abrasive and cutting. 4. As this is an ongoing effort for us to get the sound tweaked, we might still have some bad Sundays. Might we suggest having ear plugs on hand just in case? It is our goal to try and make Holy Trinity an easy place for you to enter into worship. If having ear plugs will allow sound issues to not be a distraction for you in your worship, I think they are a reasonable way to take your issues into your own hands. Still though, let us know when you've needed to use them so we can work to make things better as we move along. Even I take earplugs to musical performances just in case. I know how disappointing it can be to miss out on things because of the sound. I take it upon myself to do what I can so I don't have to miss out.

<p>The sound seems “cutting”, “sharp”, and “shrill”</p>	<ol style="list-style-type: none"> 1. Where are you sitting? Logically it will be a little louder on the band side of the church. Try moving further from the band. That way you will hear less of the stage and therefore less sound overall. 2. Where are you sitting? If you are sitting on-axis with the speakers, they can be sort of cutting loud. So if you look up at the speakers and see that one is pointing directly at you as opposed to simply just pointing in your direction, you are on-axis. Try moving a few seats in pretty well any direction. This will make the sound less abrasive and cutting. 3. Don't forget to tell the sound guy.
<p>Am I in a node?</p>	<ol style="list-style-type: none"> 1. It is worth mentioning that there is a phenomenon that occurs in every room with regards to sound where certain frequencies build up in certain spot in the room. Different frequencies can build at different spots. These spot are sometimes called “nodes”. They are caused by standing sound waves (sound waves from two or more different speakers are meeting in single spot to create a “hot spot”) and can be pretty well anywhere in the room. If you are in a node, you might find that everything sounds really heavy in one frequency – everything might sound boomy or nasal sounding or cutting or you might notice just about all of the above symptoms. Nodes are never very large, so even moving a seat or two in any direction can be enough to get you out of the node-an easy way to tweak the sound for yourself.

In all cases, as you may have noticed, it can be helpful to tell the sound guys. Be as specific as you can. Was the issue with one song, or the whole service? Was the issue for the whole song, or just in the chorus? Did the issue get better by the end of the service? Did the issue get worse as the service progressed? All of this information can be helpful to the sound guys as they try and manage all the many different factors they have to deal with.

Ideally we would have things set up so that every seat is a great seat to be in. Until we manage to overcome the laws of physics, I'm afraid we will be always working to find that middle ground where as many people are as happy as possible. For the most part, I think the sound team does a great job of this. I know first hand that they take feedback in with open minds and with the desire to make the sound at Holy Trinity better each Sunday. Give a sound person a hug when you see them. They deserve it.



HOLY TRINITY WELCOMES NEWCOMERS

On Sunday February 18, 2007 Holy Trinity welcomed eight new people as members of our congregation—six adults and two children. The adults had participated in Holy Trinity 101 during January and February and after learning more about the church chose to identify themselves with the life and ministry of our church.

During the Sunday service, our Assistant People's Representative, Linda Dalgetty, presented the new members to the congregation and the new members affirmed their desire to seek to live their lives in a way that pleases God. They also declared their intention to discover the gifts that God has given to them and to look for ways in which they can serve God and His people with those gifts.



From front to back— L to R: Tricia Pitman, Teresa Golec, Jacqueline Strilchuk, Evelyn Strilchuk, Angela Sylvestre, Xara Sylvestre, Michael Strilchuk and Sean Sylvestre.

INN FROM THE COLD GIVES WAMR FEELINGS

By Rob Petkau

If you want to put your faith into action and make a real difference in the community, there's always room at the Inn.

Room for volunteers at Inn From The Cold, that is.

"Every month we need 20-25 volunteers," says Colleen Garrett, who co-leads Holy Trinity's IFTC team with Ruth Davies. "We go in ebbs and flows. Sometimes getting volunteers is like pulling teeth, and sometimes it's a lot easier."

Inn From The Cold is a citywide alliance of churches that gives homeless families a safe, warm place to sleep every night of the year. Holy Trinity hosts the Inn once a month, providing cots outfitted with clean sheets and blankets in the church hall.

"IFTC guests are bused all the way to Airdrie in the north and Midnapore in the south. It's all four quadrants of the city and all denominations," Colleen explains.

"The Inn From The Cold Society was started by my friend John Robson. He was in the Salvation Army treatment program, he was saved and started the program at Central United and St. Stephen's Anglican Church in 1997. He was an amazing guy; his life was a miracle."

Holy Trinity's IFTC program provides clients with a hot supper, breakfast and a bag lunch to take with them, as



well as offering shower and laundry facilities. Guests are screened by the citywide society, and volunteers undergo police record checks, to ensure everyone's safety.

"We've always felt safe here," says Ruth.

Recruiting volunteers for IFTC is an ongoing challenge, but the most acute need is for men and women who can stay overnight with the guests.

"They're all important positions, but we've got to work on getting our overnight staff. We urge people who work night shifts or are retired – people who can write their own schedules – to consider volunteering," Colleen says.

"We don't do Inn From The Cold in July and August, so if we had five couples and they each did it twice a year, we'd be done."

Wednesday morning cleanup crews are also often tough to find.

"But at the end, everything usually comes together," says Ruth, who works in the English as a second language program and as a lunch room supervisor at the Calgary Board of Education.

Colleen, a client service worker at the Salvation Army Centre of Hope, started volunteering with IFTC at another church in 1998. She started leading Holy Trinity's team last spring, and recruited Ruth – an active volunteer – to be her partner.

"I love talking to the clients. I think it's a great cause, and if I can do a little bit to help, I ought to," Ruth says. "They're all so grateful; they're always thanking us. And they think we're such good cooks."

Ruth and Colleen encourage parishioners thinking about helping Inn From the Cold to give it a try.

"I think it's my responsibility as a Christian person. I need to put my words into action," says Colleen. "If anybody hasn't tried Inn From The Cold, just come out. If you want to bring a friend from work, we're always open to other volunteers."

For more information, call Ruth at 241-8419, or Colleen at 247-4570.



AN UPDATE FROM OUR MISSION PARTNER

By Dave Matthews

To the people of Holy Trinity:

Hey everyone, I just wanted to let you know that my week of teaching [among some men in drug rehabilitation centres in Houston] is over. It ended really well today in talking about transformation through God and establishment in the heart of God. The guys were really open and receiving of what we had to say. I see God doing a great work through a lot of these guys and listening to the mission of General William Booth (who started the Salvation Army) inspires me to serve.

There was one guy, Will, who had been in the program for a while and had a few weeks left of his time there and was considering lengthening it. He and I became close friends throughout the week and I observed a noticeable change in his attitude as well as his understanding of what God really wants for his life.

When coming to the revelation that God truly wanted him to succeed he opened up to me stores of dreams he had of working with youth and teaching them about God, as well as being a cook and owning a store and even going back home to where he was from and seeing his family.

To many of these guys reconciliation with their family was a dream, it was not something they could achieve by their own power or even expected to ever really happen, but they did want it.

I have had a great week and will be in Houston until Sunday. We'll be traveling back to Tyler on Sunday and enjoying a beautiful sabbath on Monday.

Thank you so much for your prayers. I don't believe this week would have been what it was without all of your prayers.

Yours In Christ,
Dave Matthews



Dave Matthews is a member of Holy Trinity Anglican Church currently serving with Youth With A Mission in Tyler, Texas.

WHAT IS CURSILLO?

By Debbie Bradley

Cursillo (pronounced kur-SEE-yo) is a Spanish word meaning "short course". The full title is Cursillo de Cristiandad, meaning a short course in Christian living. Cursillo is intended for Christian leaders. It presents a method of Christian living and demonstrates how to structure our lives so as to make a difference in the world.

The Cursillo method helps individuals understand their calling to be Christian leaders. This leadership may be exercised at work, in family life, in social life, in leisure activities, and within the church.

Cursillo is not a substitute for your parish church. Rather, is designed to help you renew and enhance your Christian life, and to enable you to function more fully within your parish.

Bringing Christ to the world is not an easy task. It is a lifelong commitment. The Cursillo method, as a tool in fulfilling this promise, is likewise a continuing commitment unlike one-time events such as seminars or encounter weekends. The Cursillo method has three major components: the weekend, group reunions (meeting in a small group) and Ultreyas (monthly gatherings of praise & sharing, intended to keep you encouraged in your daily walk), it does all this while providing you with another Christian community outside your home parish.

There are many people at Holy Trinity who have been on a Cursillo weekend, Pastor Stephen can direct you to them for more info or you can contact Bill or Debbie Bradley 274-2758 or e-mail wbradley@shaw.ca who would be happy to answer any of your questions.

Spring Cursillo Dates:

Men's weekend, April 26-29, 2007

Women's weekend May 3-6, 2007

Cost: \$140 (Holy Trinity will pay 1/2)

Where: Entheos Retreat Centre



A STONE'S 'CHUCK' FROM THE CHURCH

By Rob Petkau

When a neighbour heard that Michael and Jacqueline Strilchuk were shopping for a new church, she smirked, raised her eyebrows and tossed her thumb to the east.

"There's one less than a block away. Why not start there?" is a rough translation of the neighbour's pithy gesture.

A handful of houses down the street from Chez Strilchuk stands Holy Trinity Anglican Church, and convenience is no small part of the reason they attend.

"You don't have to get out of bed until 9:30 a.m. and you can still be the first one there," Michael says with a smile.

But proximity is only the beginning of the reason the Strilchuks made Holy Trinity their spiritual home in September.

"We went one week and loved it. We felt really welcomed and right at home," says Jacqueline.

"Our first time there, (Pastor Stephen Hambidge's) sermon was really refreshing. Yes, we're all human, but we do our best. This is how we can try to do better. It wasn't, 'You're going to hell,' type of sermon, and I find there's a lot of that in other churches."

Michael agrees. "I love the way Stephen delivers the message. I like the style of the mass. There's structure, but I don't find it too ritualistic. And you can't beat the band."

The fact they fit in well with the rest of the congregation's demographic is a definite plus.

"I love the nursery. I love that there are so many young families," says Jacqueline as 18-month-old Evelyn screeches gleefully in another corner of the living room.

Both grownup Strilchuks grew up in Calgary, and they've lived in Hanson Ranch for about six years.

Michael is an electrical and computer engineer by trade and manages a small software development team for a California-based company called Marvell.

Jacqueline is a full-time mom, part-time school teacher and part-time actor who specializes in musical theatre.

"She just finished the Kiwanis Music Festival, and got three firsts and a second," says Michael – eager to toot his wife's horn for her.

Jacqueline grew up in the Roman Catholic church, while Michael's upbringing was secular.

"When Evelyn came along, we thought, you know what, we want her to have some sort of faith base," says Jacqueline.

"I really don't care if it's in the Catholic church, because to me, it doesn't make a difference what organized religion you're part of, as long as you feel like you're part of a community."

Michael's church attendance has taken on a new significance since the family started taking weekly walks down the street to Holy Trinity.

"I enjoy and look forward to going to church now. It's really different than it was when I was joining Jacqueline at other churches. It was an exercise in supporting her in her faith, but now it's a little bit different."

Jacqueline agrees. "When we got married, we agreed that once we have kids, we'd go to church, but I knew he didn't really enjoy it. Now he's saying, 'Come on, get up. We gotta go to church.'"

